



**INDIVIDUAL REGISTRATION FORM:**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 First Nation/Organization: \_\_\_\_\_ Nation: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/Town: \_\_\_\_\_  
 Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Tel: \_\_\_\_\_

**FEES:**

**Early Bird (Payment must be received by January 15, 2018):**

- Chief..... **\$300.00**       Other Governments ..... **\$450.00**  
 First Nation Citizen Early Bird ..... **\$300.00**  
 Observer and Non-Government Organization ..... **\$450.00**

**After January 15, 2018:**

- |  |   |
|--|---|
| <input type="radio"/> Chief - <b>\$400.00</b>                                  | <input type="radio"/> Student - <b>\$100.00</b> (valid student card required) |
| <input type="radio"/> First Nation Citizen - <b>\$400.00</b>                   | <input type="radio"/> Elder - <b>Complimentary</b>                            |
| <input type="radio"/> Observer & Non-Government Organization - <b>\$550.00</b> | <input type="radio"/> Veteran - <b>Complimentary</b>                          |
| <input type="radio"/> Other Governments - <b>\$550.00</b>                      | <input type="radio"/> Accredited Media - <b>Complimentary</b>                 |
| <input type="radio"/> Senior Citizens - <b>\$100.00</b> (age 65 and older)     |   |

**METHOD OF PAYMENT (please select one):**

- Organization Cheque (Enclosed)       Money Order/ Certified Cheque (Enclosed)       VISA       Master Card       Amex

Card Number: \_\_\_\_\_ Expiry (MM/YY): \_\_\_\_\_ / \_\_\_\_\_ CVC (3-digit back of card): \_\_\_\_\_  
 Card Holder's Signature: \_\_\_\_\_ Authorized Amount: \$ \_\_\_\_\_  
 Print Name: \_\_\_\_\_ E-mail for Receipt: \_\_\_\_\_

**EVENT DETAILS :**

**Please indicate if you will be attending the pre-conference day on Treaty Education February 12, 2019:**

Yes, I will be attending:       No, I will not be attending:

**Please indicate if you are:**

Director of Education:       Principal:       Teacher:       Administrator:       Government:       Other:

**Do you have any dietary restrictions:** \_\_\_\_\_

**I do not provide consent for my photo and/or video to be taken during the 2019 Directors forum:**

(Photo's and/or video will be taken at the First Nations Directors of Education National Forum for AFN use, if you do not consent it is your responsibility to inform the photographer)

**I do not provide consent for AFN to use my email as part of their education mailing list:**

**GST # 133649848 RT 0001**

Please make cheque payable to the National Indian Brotherhood. Fax or mail forms to Tash Cote by February 6th, 2019. After this date, please bring payment on site. Fax to: 613-241-5808 Mail: 55 Metcalfe Street, Suite 1600, Ottawa, ON K1P 6L5. Please note registration fees are non-refundable after February 6th, 2019. An administration fee of \$50.00 will apply for all cancellations.