# DELEGATE REGISTRATION FORM

## CONTACT INFORMATION *(please print)*:

Mr. ◯ Mrs. ◯ Ms. ◯ First Name: _____ Last Name: _____

First Nation/Organization/Company Name: _____ Title: _____

Street Address: _____ City/Town: _____

Province/Territory: _____ Postal Code: _____

E-mail Address: _____

Tel: (  ) _____ Fax: (  ) _____

## REGISTRATION FEES *(includes HST)*:

- ◯ $300 - Chief
- ◯ $300 - First Nation Delegate Registration Fee
- ◯ $500 - Corporate/Government Official Delegate Registration Fee

## METHOD OF PAYMENT *(please select one)*:

◯ Organization Cheque *(Enclosed)*  ◯ VISA  ◯ Master Card  ◯ Amex

**Card Number:** _____ **Expiry (MM/YY):** ____ / ____ **CVC *(3-digit back of card)*:** ____

**Name on Card *(please print)*:** _____

**Card Holder's Signature:** _____ **Authorized Amount: $** _____

**E-mail address for receipt:** _____

**HST # 13364 9848 RT0001**

## Pre-Registration forms must be received at the Assembly of First Nations office by March 25, 2019.

Pre-Registration forms and payment must be received at the AFN office by November 13, 2019. An administration fee of $50.00 will apply for all cancellations prior to November 8, 2019; registration fees are non-refundable after November 8, 2019.

Please make cheques payable to the National Indian Brotherhood. Payments and registration forms should be submitted to the attention of Tash Cote, Registration Coordinator, 3rd Annual AFN National Water Symposium and Tradeshow, Assembly of First Nations, 55 Metcalfe Street, 16th Floor, Ottawa, ON, K1P 6L5 or by fax to 613-241-5808 or email to **tcote@afn.ca.**

*Prepared on 09/18/2019*