Assembly of First Nations

National Water Symposium & Trade Show

Reconciliation Through Sustainable Water Management

February 6 - 8, 2018
Fairmont Hotel Vancouver, 900 W. Georgia Street, Vancouver, British Columbia

TRADE SHOW EXHIBITOR INVITATION

It is with great pleasure that we invite you to the Assembly of First Nations' (AFN) National Water Symposium and Trade Show in Vancouver in February 2018. Access to safe water and proper sanitation is a human right. Most importantly, it is our inherent right to the use and protection of our waters and lands. The protection of water and all living beings that depend on it is the sacred responsibility entrusted to us by the Creator.

This Symposium will provide delegates with an opportunity to hear from others who are engaged in work related to sustainable water management, innovative technologies and new training methods, climate change adaptation, and, from those that are leading their own approaches to care and control of water and wastewater.

There will be a keynote address from Dr. David Suzuki, panel presentations, and interactive and interesting workshops where participants can both learn and share their own experiences. The Symposium topics will include:

- Repeal of the *Safe Drinking Water for First Nations Act* and what it means for First Nations;
- Addressing water quality issues and drinking water advisories;
- Climate change impacts on water quality and quantity;
- Health aspects of water and quality of life;
- Solid waste, water and wastewater treatment innovative technology;
- Sustainable Water Management; and,
- New approaches to training.

As part of the event, the AFN is hosting a Trade Show, which is an excellent opportunity to showcase your innovative products and interact with First Nation leadership, administrators, public works technicians, non-governmental organizations, government departments, and businesses from across Canada.

Registration for the Trade Show is now open. Please contact Larry Whiteduck at lwhiteduck@afn.ca or by telephone at 613.241.6789 ext. 237 to obtain more information.

We look forward to seeing you in Vancouver as part of this important Symposium!

TRADE SHOW EXHIBITOR REGISTRATION FORM

First Name:_____ Last Name:_____

Company / Organization: _____

Address:_____

Town / City: _____ Province / State:_____

Postal Code / ZIP Code: _____ Email (on-site):_____

Telephone: _____ Fax: _____

Exhibitor Booth Fee: $1,344.00 (includes applicable taxes)
Includes:
• One (1) booth space • One (1) table and two (2) chairs •Two (2) registration passes
*Note: Included registration passes to the plenary/workshop sessions are non-transferrable. If additional passes are required, please use the **delegate registration form**. All other expenses related to the exhibit booth are the responsibility of the exhibitor.*

Method of Payment (please select one)

○ Organization cheque (Enclosed)

○ Visa ○ MasterCard ○ Amex

Card Number: _____Expiry (MM/YY):_____

Name on Card (please print): _____

Card Holder's Signature:_____

Authorized Amount: $_____ CVC number (on back of card): _____

E-mail address for receipt:_____

GST # 13364 9848 RT0001

Please submit registration forms to Larry Whiteduck by fax at 613-241-5808 or by mail to AFN, 55 Metcalfe Street, Suite 1600, Ottawa, ON K1P 6L5. Please make cheques payable to the National Indian Brotherhood. Please note that an administration fee of $50.00 will apply for all cancellations prior to January 19, 2018; all fees are non-refundable after January 19, 2018.